

Critique of the cerebralization of notions belonging to the physical sciences and mathematics

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Critique of the cerebralization of notions belonging to the physical sciences and mathematics

Laurent Goffart

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Confusions Over the past decades, confusions have arisen in the brain sciences between - the concepts - the measurements (and their subsequent numerical transformations) and - the physiological processes that generate the measured phenomenon. The theoretical notions associated with some measurements led some authors to imagine options such as a "coding" in the brain of space, time, numbers, movement duration, speed, acceleration, geometry and arithmetic. | Institute | Committed | Committ

Compression of visual space Saccadic eye movements cause compression of time as before saccades well as space John Ross*, M. Concetta Morrone† & David C. Burr†‡ M Concetta Morrone¹, John Ross² & David Burr^{3,4} Nature Neuroscience 2005 Saccades compress space, time and number David C. Burr^{1,2,3}, John Ross³, Paola Binda^{4,5} and M. Concetta Morrone^{6,7} Eye position predicts what number you Trends in Cognitive Sciences 2010 have in mind Recruitment of an Area Involved in Eye Tobias Loetscher^{1,2}, Christopher J. Bockisch^{2,3}, Michael E.R. Nicholls¹ and Peter Brugger² **Movements During Mental Arithmetic** Current Biology 2010 André Knops, 1-2,3 * Bertrand Thirion, 2,4 Edward M. Hubbard, 1,2,3 Vincent Michel, 2,3,4 Stanislas Dehaene 1,2,3,5 Science 2009

Confusions

Over the past decades, confusions have arisen in the brain sciences between

- the concepts
- the measurements (and their subsequent numerical transformations) and
- the physiological processes that generate the measured phenomenon.

The theoretical notions associated with some measurements led some authors to imagine options such as a "coding" in the brain of space, time, numbers, movement duration, speed, acceleration, geometry and arithmetic.

In the neuroscientific study of movement generation, kinematic parameters were imagined to be "encoded" in the activity of neurons. While they emit spikes, the neurons would "speak a coded language" imbued with notions of classical mechanics.

Yet the movement of a body segment (like the eyeball) is the ultimate measured product, the outcome of multiple processes occurring in parallel in the brain and converging on the groups of neurons which are responsible for muscle contractions.

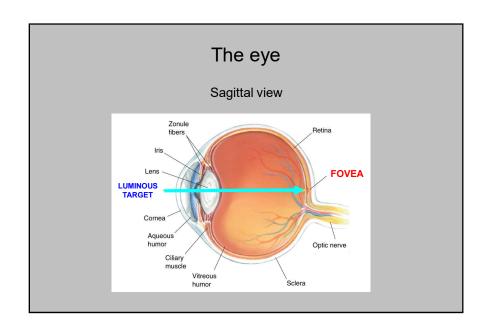
To the totally ordered structure of numerical values (measured positions of the moving segment), a radically different structure is associated: dynamic, firstly diffluent then confluent, whose elements are spatially distributed and whose activities temporally overlap in the brain.

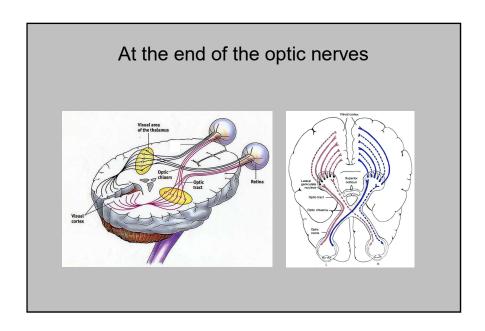
What happens in the brain?

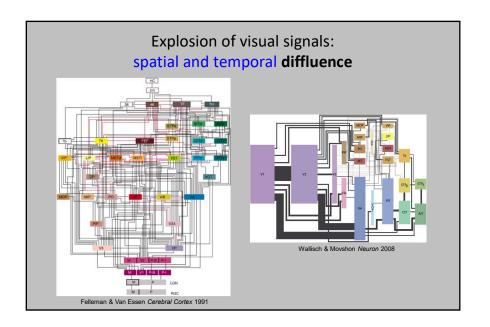
Let's consider the case of a spot of light in the visual field.

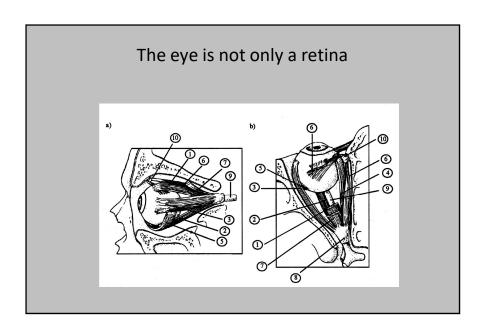
At the ends of the optic nerves, the retinal excitation triggers a flow of activity that manifests in the brain as a kind of tree-like explosion (*diffluence*). The evoked activity propagates spatially. It is distributed in multiple groups of neurons whose activities are more or less persistent.

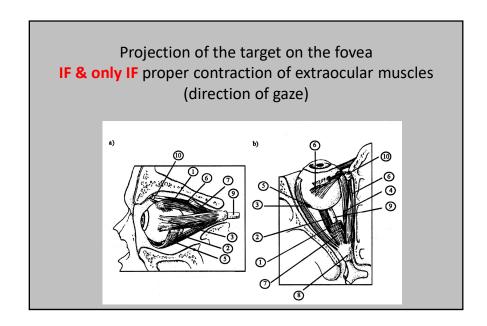
As the activity spreads and joins the groups of cells at the origin of the motor nerves that innervate the muscles, this explosion is transformed into a kind of compression (*confluence*), of which only the duration matters (longer muscle contractions make longer movement) in addition to the recruitment of new groups of muscles (e.g. extraocular + neck muscles \rightarrow larger gaze shift).

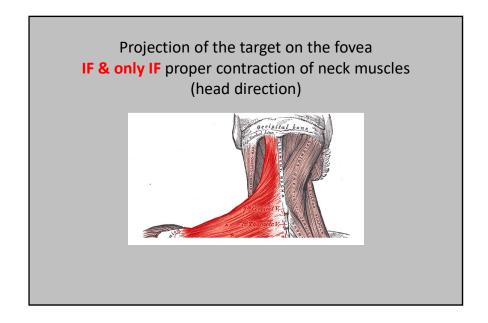


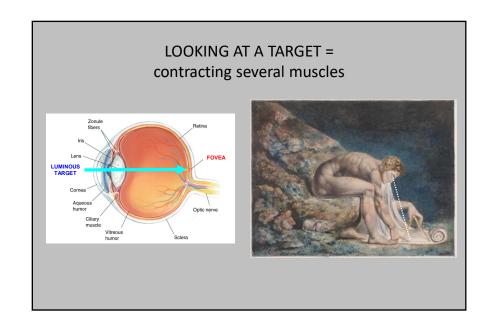




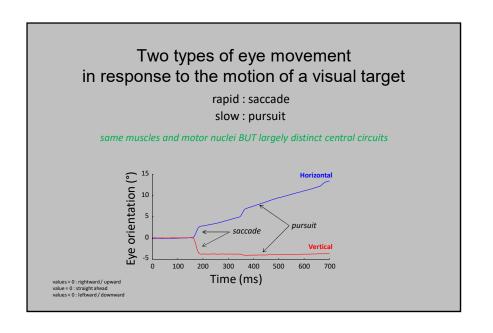


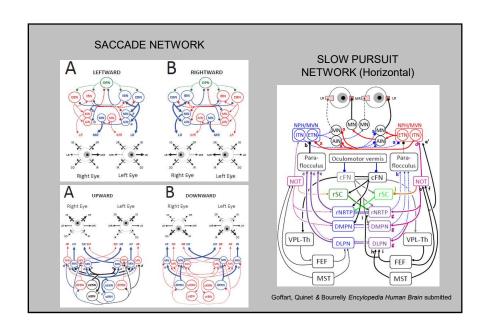


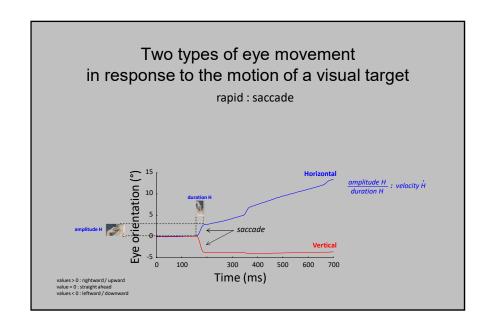


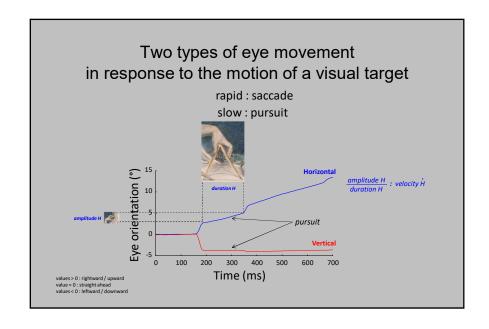


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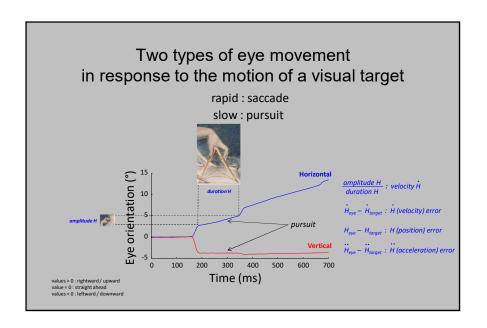


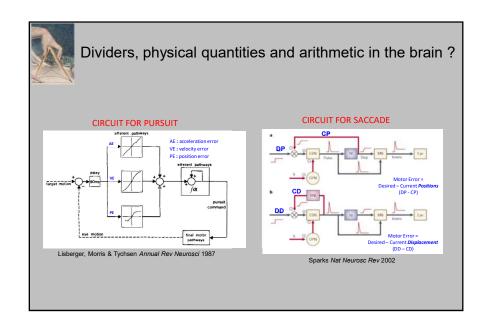


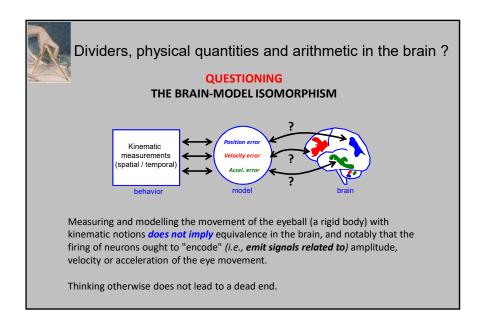


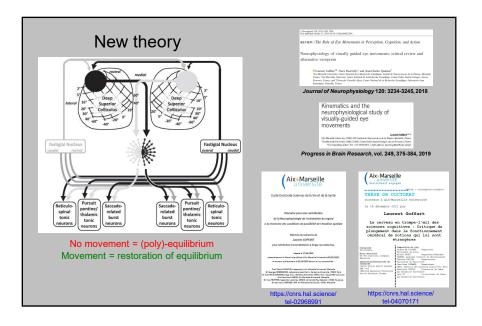


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Brain and Mathematics

Alain Berthoz (2005):

Mathematics is "the expression of laws and mechanisms which are in operation in the brain" ... "a language of the brain in on the brain itself, that is to say, since the brain is part of the physical world, [a language] about the Universe and its laws"

Helen De Cruz (2006):

"The philosophy of mathematics has not paid much attention to the biological context of mathematics, although it goes without saying that mathematicians are biological organisms and that they produce mathematical theories and practices with their brains."

Jean-Pierre Changeux (1989):

"Mathematics is in the mathematician's brain, especially in his long-term memory."

Stanislas Dehaene (2010):

"Numbers, like all mathematical objects, are mental constructions whose roots lie ... in the adaptation of the human brain to the regularities of the universe."

Stanislas Dehaene (2012):

"All human brains receive in sharing, from birth, sophisticated mental representations, independent of language that can be described as "proto-mathematical". During its evolution, our brain has been endowed with elementary representations of space, time and number, which we share with many other animal species, and which are the basis of our mathematical intuitions."

Culture and Mathematics

By reducing the mind to the brain and the intellectual development to brain maturation, many authors have confused an individual's brain functioning with the historical and collective evolution of scientific discourse, which is memorized in books (and stored in libraries) and obeying Boolean logic.

Fernand Doridot & Marco Panza 2004b

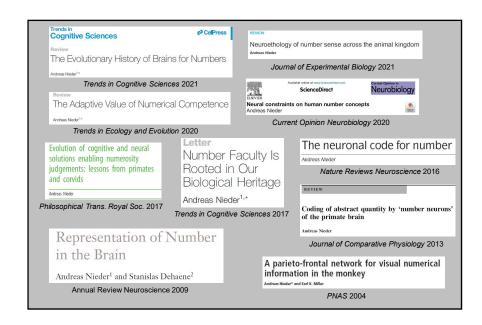
"the men [and women] who ... managed to constitute abstract objects, and thereby constituted mathematical theories, are ... men [and women] in the plural, concrete men [and women] acting in historically determined conditions, and not sorts of excrescences of a "coantitive subject"".

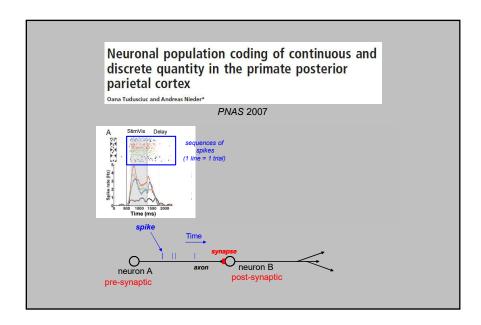
Fernand Doridot & Marco Panza 2004a

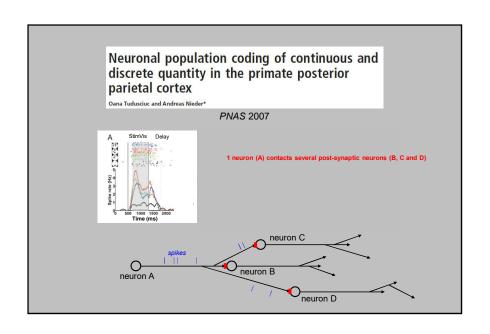
"The constitution of a mathematical theory is a historical fact ... it is the business of a few mathematicians working under determined conditions rather than the realization of a cognitive process specific to the specifies And if, ..., it is so, then only history can account for this constitution and explain it ... The constitution of a mathematical theory seems to us difficult to conceive other than as a historical process, at least historically situated and determined."

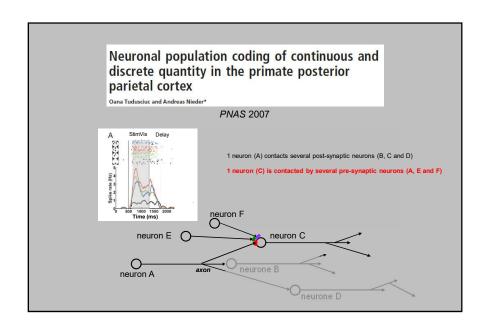
Sylvain Auroux (1998)

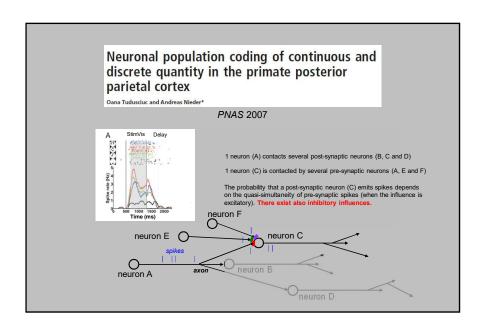
Cognitive structures are external to the individual. They "depend on external instruments (books, libraries, calculation and observation instruments, etc.) as well as on social structures for the production and accumulation of knowledge (encyclopedias, learned societies, etc.) ... knowledge is a whole process at the same time material, social and collective, never limited, locked up, preserved or produced by individual skills which concern only moments and fragments of it"

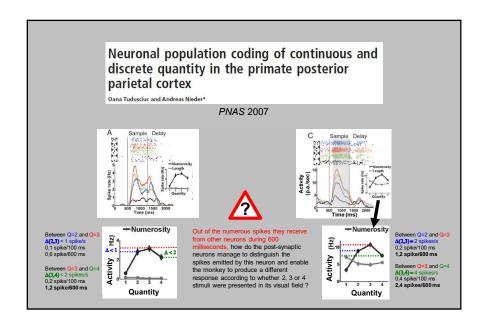












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Monotonic Coding of Numerosity in Macaque
Lateral Intraparietal Area

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Open Macaque

Lateral Intraparietal Area

2007

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1 Department of Neurobiology, Dake University, Durham, North Carolina, United States of America

Open Macaque

Lateral Intraparietal Area

2007

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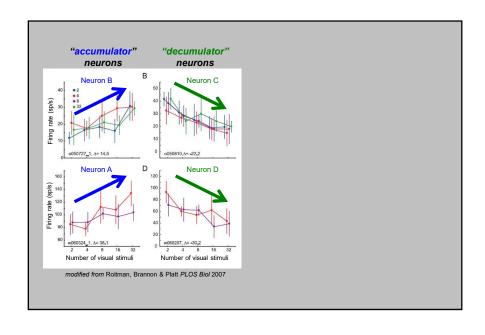
Open Macaque

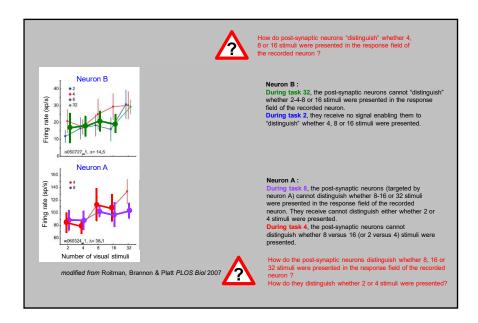
Lateral Intraparietal Area

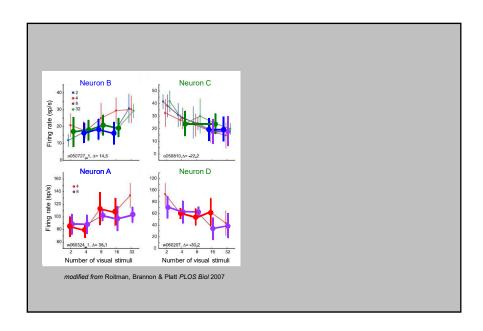
2007

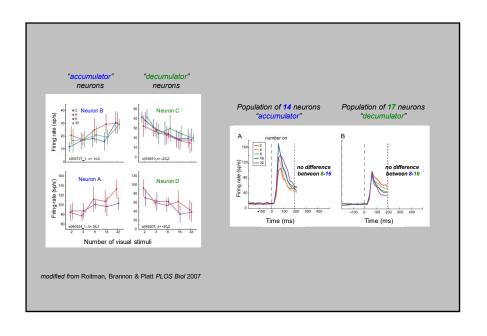
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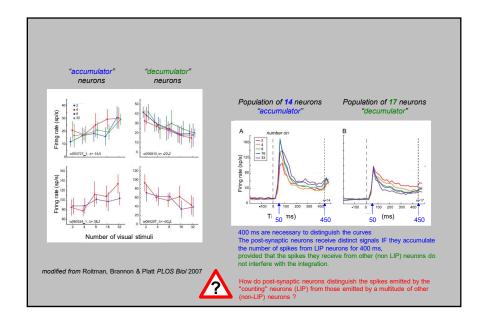
1 Department of Neurobiology, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, North Carolina, United States of America, 2 Center for Cognitive Neuroscience, Dake University, Durham, Nor







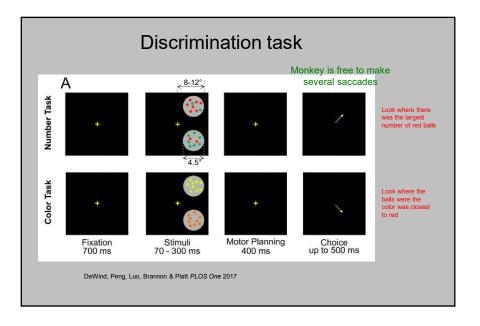


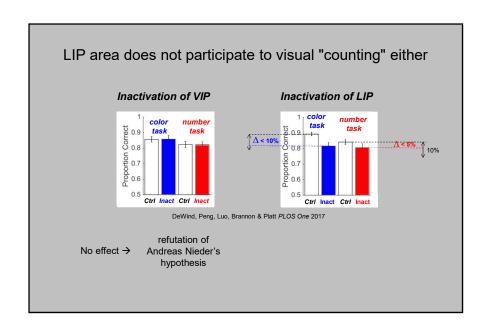


The correlation between the firing rate of neurons and an external event (number of items in the visual field) does not necessarily imply that the spikes contribute to the behavioral response.

Pharmacological inactivation does not support a unique causal role for intraparietal sulcus in the discrimination of visual number

Nicholas K. DeWind**, Jiyun Peng*, Andrew Luo*, Elizabeth M. Brannon*, Michael L. Plent**. PLOS One 2017





Fallacious logic

According to DeWind, Peng, Luo, Brannon & Platt (2017),

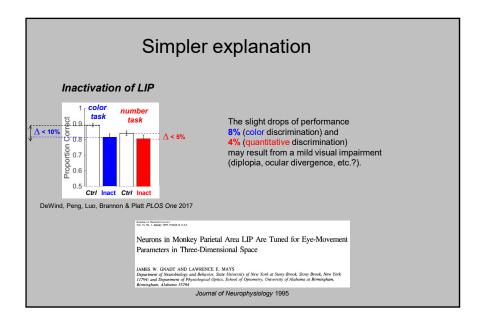
If LIP and VIP areas are specialized in processing the number of visual items,

THEN inactivation of either of these areas should cause a greater deficit in a numerical discrimination task than in a color discrimination task.

→ We have seen that this is not the case

Instead of rejecting their premises and concluding that LIP and VIP areas play no role in processing the number of visual items, they propose another inference:

IF inactivation leads to similar deficits in both tasks (numerical and color discrimination)
THEN the numerical processing in LIP and VIP areas is the mere signature of a general purpose circuit for ordinal comparison, visual attention or perceptual decision making



Conclusion

There is no evidence of an involvement of the parietal cerebral cortex in numerical "cognition" in monkeys.

In humans, brain imaging studies say nothing about the activity of neurons. The fMRI-BOLD signal reflects pre-synaptic activity and not the emission of action potentials (Lippert et al. Magnetic Resonance Imaging 2010).

During the last decades, confusion has arisen in brain sciences between

- the measurements (and their numerical transformations),
- the physiological processes that generate the measured phenomenon and
- the concepts

The limitations of measurements and the associated theoretical notions led many cognitive neuroscientists (authors, reviewers, popularizers and teachers) to promote a nativist and evolutionary option, such as coding in the brain of space, time, numbers, Geometry and Arithmetic.

Neuroscience has neglected the fact that a multitude of cognitive structures are external to the individual, i.e., the "external instruments (books, libraries, calculation and observation instruments...) and the social structures of production and knowledge accumulation (encyclopedias, learned societies, etc.)" (Sylvain Auroux 1998).

"Mathematics is a collective work of art that derives its objectivity through social interactions" (Yehuda Rav 1988)

"The locus of scientific rationality is not the individual scientist but the scientific community" (Miriam Solomon 1996)